



**HASTINGS**  
DISTRICT COUNCIL

**Submission to:  
Draft Annual Plan 2019/20  
(Including Draft Development  
Contributions Policy)**

Strategy Manager  
Hastings District Council  
Private Bag 9002  
HASTINGS

**Submissions close 12th May 2019**

(\*Mandatory field)

Title:

First name:  \*

Last name:  \*

Street address:  \*

Daytime contact phone:  \*

Evening contact phone:

Email address:

Please indicate whether or not you wish to speak to your submission at a Council Meeting set down for hearing submissions, commencing **04 June 2019**.

- Yes
- No

If your submission is a rural matter, it will also be discussed at the Rural Community Board Meeting (27 May 2019).

*Please indicate if you also want to speak to the Rural Community Board.*

- Yes
- No

What are the main topics in your submission?

